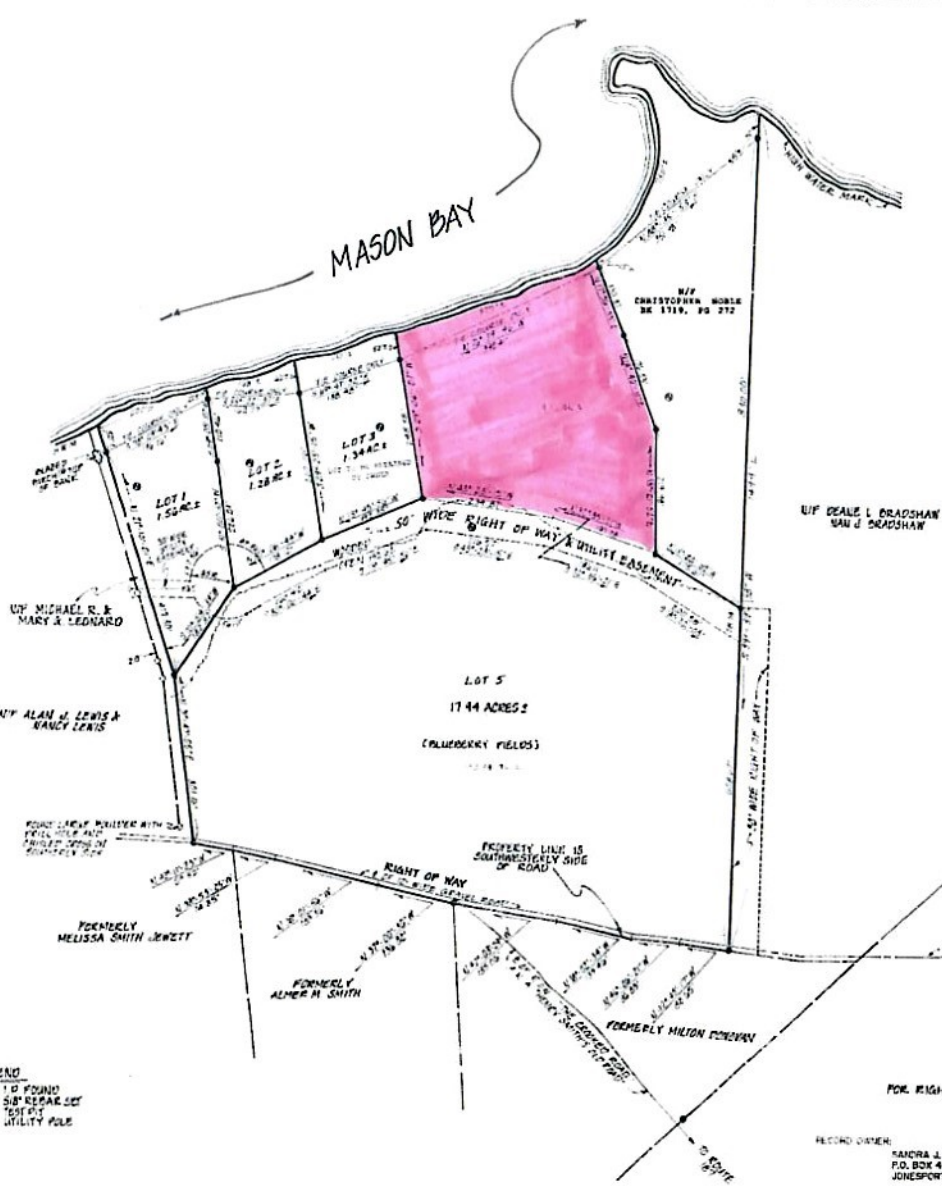
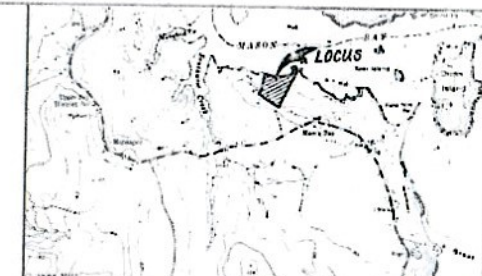




WE, THE BOARD OF THE TOWN OF JONESPORT, MAINE, DO HEREBY CERTIFY THAT THIS SUBDIVISION PLAN OF LAND, IN ACCORDANCE WITH THE ACT OF SEPTEMBER TWENTY, TWO, ONE THOUSAND SEVEN, AND THE ACT OF SEPTEMBER TWENTY, TWO, ONE THOUSAND SEVEN, AS AMENDED, CHANGING THAT ACT IN THE YEAR TWO THOUSAND FOUR, SHALL BE RECORDED IN THE OFFICE OF THE CLERK OF THE JUDICIAL DEPARTMENT OF THE STATE OF MAINE, AND THAT ALL INTERESTS IN THE LAND SHOWN ON THIS PLAN SHALL BE SUBJECT TO THE ACTS OF THE LEGISLATURE OF THE STATE OF MAINE, AND THAT THE TOWN OF JONESPORT, MAINE, DOES NOT HAVE ANY INTEREST IN THE LAND SHOWN ON THIS PLAN.

Paul J. Kelly
Alfred J. Kelly
Leon J. Kelly
Wm. J. Kelly
 9/6/95



- LEGEND
- 10' ROUND
 - 5/8" REBAR SET
 - TEST PIT
 - UTILITY POLE

FOR RIGHTS OF WAY SEE: 21046-P-93
 P. 2046-P-91

RECORD OWNER:
 SANDRA J. HUNTLEY
 P.O. BOX 467
 JONESPORT, MAINE 04849

I CERTIFY THAT THIS PLAN CONFORMS TO THE STANDARDS OF THE MAINE BOARD OF REGISTRATION FOR LAND SURVEYORS FOR A CATEGORY I, CONDITION 2 SURVEY, EXCEPT NO RECORD WAS PROVIDED.

Almer M. Huntley, Jr.
 ALMER M. HUNTLEY, JR., RLS

DATE: Aug 30 1995

SUBDIVISION PLAN OF LAND JONESPORT, MAINE		FILE NO. 21046-P-93
WASHINGTON COUNTY PREPARED FOR ALMER M. HUNTLEY, JR. & SANDRA J. HUNTLEY		COMMISSIONER & M. J.
		DEPT. OF REVENUE
		SEP 13 1995
		DATE: 9/13/95
ALMER HUNTLEY, JR. & ASSOCIATES, INC. LAND SURVEYORS - CIVIL ENGINEERS 14 CENTER STREET - P.O. BOX 287 JONESPORT, MAINE 04849		
JOB NO. 50-004-B-0		SHEET 1 OF 1