PROPERTY LOCATED AT: Alexander Avenue, Jonesport,

#### PROPERTY DISCLOSURE - LAND ONLY

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.

SECTION I — HAZARDOUS MATERIAL
The licensee is disclosing that the Seller is making representations contained herein.
A. UNDERGROUND STORAGE TANKS - Are there now, or have there ever been, any underground
storage tanks on your property?
If Yes: Are tanks in current use?
If no longer in use, how long have they been out of service?
If tanks are no longer in use, have tanks been abandoned according to DEP? Yes No Unknown
Are tanks registered with DEP?
Age of tank(s): Size of tank(s):
Location:
What materials are, or were, stored in the tank(s):
Have you experienced any problems such as leakage:
Comments:
Source of information: Current owners have no knowledge of any hazards on property
B. OTHER HAZARDOUS MATERIALS - Current or previously existing:
TOXIC MATERIAL: Yes No X Unknown
LAND FILL: Yes No Unknown
RADIOACTIVE MATERIAL: Yes X No Unknown
METHAMPHETAMINE: Yes X No Unknown
Comments: The tidal Pond was part of the old town dump. The
area has been executed and cleaned up.
Source of information: Current owners have no knowledge of any hazards on property
Buyers are encouraged to seek information from professionals regarding any specific issue or concern.
Buyer Initials Page 1 of 3 Seller Initials

### SECTION II — GENERAL INFORMATION

Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of
first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or
restrictive covenants?
If Yes, explain: Right of way access road easement
Source of information: Deed
Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public
has a right to pass?
If No, who is responsible for maintenance?
Road Association Name (if known):
Are there any shoreland zoning, resource protection or other overlay zone
requirements on the property?
If Yes, explain: The building site has been released from resource protection by the DEP for the state of Maine
Source of information: There is existing documentation
Is the property the result of a division within the last 5 years (i.e. subdivision)?  Yes X No Unknown
If Yes, explain:
Source of information: deed
Are there any tax exemptions or reductions for this property for any reason including but not limited to:
Tree Growth, Open Space and Farmland, Blind, Working Waterfront?
If Yes, explain:
Is a Forest Management and Harvest Plan available?
Has all or a portion of the property been surveyed?
If Yes, is the survey available?
Has the property ever been soil tested?
If Yes, are the results available? Yes No Unknown
Are mobile/manufactured homes allowed?
Are modular homes allowed?
Source of information: deed
Additional Information: na
Cal
Buyer Initials Page 2 of 3 Seller Initials ZD

PROPERTY LOCATED AT: Alexander Av	venue, Jonesport,		
ATTACHMENTS CONTAINING A	DDITIONAL INF	ORMATION:	Yes No
Seller shall be responsible and liable Buyer. As Seller, I/we have provided	e for any failure to I the above informa	o provide known information ation and represent that all inf	n about property defects to
Clis Batan	07/26/2021		
SELEGENE 628:43 PM EDT Ellis Batson	DATE	SELLER	DATE
SELLER	DATE	SELLER	DATE
I/We have read and received a copy qualified professionals if I/we have qualified professional professional professional professional professional professional	of this disclosure lestions or concern	and understand that I/we sho s.	ould seek information from
BUYER	DATE	BUYER	DATE
BUYER	DATE	BUYER	DATE





# Federal Emergency Management Agency

Washington, D.C. 20472

November 1, 2005

MR. RUSSELL M. BATSON, SR. 1 BATSONS POINT JONESPORT, ME 04649

CASE NO.: 05-01-0825A

COMMUNITY: TOWN OF JONESPORT, WASHINGTON

COUNTY, MAINE

COMMUNITY NO.: 230138

#### DEAR MR. BATSON:

This is in reference to a request that the Federal Emergency Management Agency (FEMA) determine if the property described in the enclosed document is located within an identified Special Flood Hazard Area, the area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood), on the effective National Flood Insurance Program (NFIP) map. Using the information submitted and the effective NFIP map, our determination is shown on the attached Letter of Map Amendment (LOMA) Determination Document. This determination document provides additional information regarding the effective NFIP map, the legal description of the property and our determination.

Additional documents are enclosed which provide information regarding the subject property and LOMAs. Please see the List of Enclosures below to determine which documents are enclosed. Other attachments specific to this request may be included as referenced in the Determination/Comment document. If you have any questions about this letter or any of the enclosures, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.

Sincerely,

Doug Bellomo, P.E., Chief

Hazard Identification Section, Mitigation Division Emergency Preparedness and Response Directorate

LIST OF ENCLOSURES: LOMA DETERMINATION DOCUMENT (REMOVAL)

cc:

State/Commonwealth NFIP Coordinator

Community Map Repository

Region



## Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

TENTOVAL)						
СОММИ	NITY AND MAP PANEL INFORMATION	LEGAL PROPERTY DESCRIPTION				
COMMUNITY	TOWN OF JONESPORT, WASHINGTON COUNTY, MAINE	Lot 2, Tax Map 1, Section 11, as described in the Warranty Deed recorded as Document No. 8313 in Book 2901, Page 355, in the Office of the Pagintary				
COMMUNITY NO.: 230138	2000s, Washington County, Maine					
	NUMBER: 2301380020D	The portion of property to be removed from the SFHA is more particularly described by the following metes and bounds:				
AFFECTED MAP PANEL	NAME: TOWN OF JONESPORT, WASHINGTON COUNTY, MAINE					
	DATE: 7/15/1992					
LOODING SOURCE: ATLANTIC OCEAN		APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 44.545, -67.627 SOURCE OF LAT & LONG: PRECISION MAPPING STREETS 7.0 DATUM: NAD 83				
		DETERMINATION				

### **DETERMINATION**

LOT	BLOCK/ SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NGVD 29)	LOWEST ADJACENT GRADE ELEVATION (NGVD 29)	LOWEST LOT ELEVATION (NGVD 29)
2	11 .		Alexander Drive	Portion of Property	X (unshaded)	12.6 feet	_	13.0 feet

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

LEGAL PROPERTY DESCRIPTION PORTIONS REMAIN IN THE SFHA

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the exceeded portion(s) of the property(les) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.

Doug Bellomo, P.E., Chief

Hazard Identification Section, Mitigation Division

Emergency Preparedness and Response Directorate Version 1.3.3

1056349.1LOMA-SL015220825



### Federal Emergency Management Agency Washington, D.C. 20472

## LETTER OF MAP AMENDMENT **DETERMINATION DOCUMENT (REMOVAL)**

ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

## LEGAL PROPERTY DESCRIPTION (CONTINUED)

COMMENCING at the northwest property corner; thence N63°54'26"E, 561.36 feet to the POINT OF BEGINNING; thence 39°04'53"W, 137.75 feet; thence S38°42'53"W, 200.87 feet; thence N66°58'58"E, 130.26 feet; thence S47°11'51"E, 94.15 feet; thence S77°47'00"E, 55.04 feet; thence N73°05'23"E, 46.00 feet; thence S62°45'49"E, 32.61 feet; thence S24°59'30"E, 23.76 feet; thence N46°39'50"E, 92.28 feet; thence N14°22'21"W, 116.61 feet; thence N23°00'11"W, 93.76 feet; thence S81°28'17"W, 28.41 feet; thence S73°02'42"W, 78.52 feet; thence S81°06'24"W, 45.39 feet; thence S65°57'31"W, 58.79 feet to the POINT OF BEGINNING.

PORTIONS OF THE PROPERTY REMAIN IN THE SFHA (This Additional Consideration applies to the preceding 1

Portions of this property, but not the subject of the Determination/Comment document, may remain in the Special Flood Hazard Area. Therefore, any future construction or substantial improvement on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower

Doug Bellomo, P.E., Chief

Hazard Identification Section, Mitigation Division

Emergency Preparedness and Response Directorate Version 1.3.3

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